



TRINITY  
EPISCOPAL  
CHURCH

**Worship Booklet**  
**Ordinary Time**  
**Twenty-first Sunday after Pentecost**  
**Holy Eucharist-Rite II**

October 13, 2024  
10 a.m.

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
Transitional Priest in Charge  
734-699-3361  
chip@trinitybell.org

Trinity Episcopal Church  
11575 Belleville Rd.  
Belleville MI 48111  
[www.trinitybell.org](http://www.trinitybell.org)  
[www.facebook.com/TrinityBell](https://www.facebook.com/TrinityBell)  
[office@trinitybell.org](mailto:office@trinitybell.org)  
734.699.3361

## PRELUDE

## PROCESSIONAL HYMN

Hymnal #488 (vs. 1 - 3)

*The congregation stands*

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia..**

### COLLECT FOR PURITY

*Celebrant* Let us ask God to prepare our hearts for worship  
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*In unison*

## GLORIA

Hymnal #S277

### THE COLLECT OF THE DAY

The Book of Common Prayer pg. 234

*Celebrant* The Lord be with you

*People* **And also with you**

*Celebrant* Let us pray...

Lord, we pray that your grace may always precede and  
follow us, that we may continually be given to good works;  
through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and for ever. Amen.

## THE LESSONS

**Job 23:1-9,16-17**

Job said:

"Today also my complaint is bitter; his hand is heavy despite my groaning.  
Oh, that I knew where I might find him, that I might come even to his dwelling!  
I would lay my case before him, and fill my mouth with arguments.

I would learn what he would answer me, and understand what he would say to me.  
Would he contend with me in the greatness of his power? No; but he would give heed to me.  
There an upright person could reason with him, and I should be acquitted forever by my judge.  
"If I go forward, he is not there; or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him.  
God has made my heart faint; the Almighty has terrified me;  
If only I could vanish in darkness, and thick darkness would cover my face!"

*Leader:* The Word of the Lord

**People:** Thanks be to God

**Psalm 22:1-15**

**The Book of Common Prayer pg. 610 & 611**

*Read responsively by whole verse*

My God, my God, why have you forsaken me? and are so far from my cry  
and from the words of my distress?

**O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.**

Yet you are the Holy One, enthroned upon the praises of Israel.  
Our forefathers put their trust in you; they trusted, and you delivered them.

**They cried out to you and were delivered; they trusted in you and were not put to shame.**

But as for me, I am a worm and no man, scorned by all and despised by the people.

**All who see me laugh me to scorn; they curl their lips and wag their heads, saying,**

"He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."

**Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.**

I have been entrusted to you ever since I was born; you were my God when I was still in my mother's  
womb.

**Be not far from me, for trouble is near, and there is none to help.**

Many young bulls encircle me; strong bulls of Bashan surround me.

**They open wide their jaws at me, like a ravening and a roaring lion.**

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

**My mouth is dried out like a pot-herd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.**

#### **Hebrews 4:12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader:* The Word of the Lord

**People:** Thanks be to God

#### **GOSPEL GRADUAL HYMN**

Hymnal #680 (vs. 1 - 6)

*Please stand as you are able.*

#### **GOSPEL**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to **Mark**

**People:** Glory to you, Lord Christ

#### **Mark 10:17-31**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your

father and mother.” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## CONGREGATIONAL ADDRESS

Hannah & Sam Diaz

*A brief period of silence follows the sermon.*

## THE NICENE CREED

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that’s why it begins with “We believe.”*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father**

and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble.  
**For those who minister to the sick, the friendless, and the needy.**

For all who have died,  
**That they may have a place in your eternal kingdom.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.  
**For all who serve God in his Church.**

For all those in need of prayer.  
**For the special needs and concerns of this congregation.**

Hear us Lord;  
***For your mercy is great.***

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God and our neighbor. *Kneel or remain standing*  
God of all mercy, we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other, in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your  
love and serve only your will. AMEN

## ABSOLUTION

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

## OFFERTORY ANTHEM

*Sung by the Trinity Choir*

## DOXOLOGY

*Hymnal #380 (vs. 3)*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
praise Father, Son., and Holy Ghost.

# THE GREAT THANKSGIVING

Eucharistic Prayer A

The Book of Common Prayer pg. 361-366

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Sursum corda The Hymnal 1982, Service Music, #120

Musical notation for the 'Sursum Corda' hymn. It consists of four staves of music. The first two staves are for the Celebrant and the People. The last two staves are for the Celebrant and the People. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

Copyright © Church Publishing Inc.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant and People

Holy, Holy, Holy Lord

252

Capo 3 C7(A7) F(D) C7(A7) F(D)

1 Ho - ly, ho - ly, ho - ly, ho - ly,  
 2 Bless-ed is he who comes in the name\_\_\_\_\_

ho - ly Lord, God of pow - er and might,  
 of the Lord, in the name of the Lord.

F(D) C9/Bb(A9/G) F/A(D/F#) F(D) A(F#) Dm(Bm)

heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est,

Bb/F(G/D) F/C(D/A) C7(A7) Bb/F(G/D) F(D)

Ho - san - na in the high - est.  
 ho - san - na in the high - est.

Text: *Sanctus* (Isaiah 6:3; Psalm 118:26)  
 Music: Grayson Warren Brown (b. 1948); arr. Larry Adams  
 Music © 1979, Grayson Warren Brown, admin. OCP Publications

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* [Alleluia.] Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. [Alleluia.]

### FRACTION ANTHEM

Hymnal #S169

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

### COMMUNION HYMNS

Hymnal #684 (vs. 1 - 5)

Hymnal #707 (vs. 1 & 2)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

## RECESSIONAL HYMN

Hymnal #460 (vs. 1 - 5)

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord, Alleluia, alleluia.

**People** Thanks be to God.

## POSTLUDE

*The candles are extinguished.*

*The service ends.*