



TRINITY  
EPISCOPAL  
CHURCH

**Worship Booklet**  
**Ordinary Time**  
**Twenty-second Sunday after Pentecost**  
**Holy Eucharist-Rite II**

October 20, 2024  
10 a.m.

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

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## PRELUDE

## PROCESSIONAL HYMN

Hymnal #660 (vs. 1 - 4)

*The congregation stands*

## THE WORD OF GOD

### ACCLAMATION

*The congregation remains standing*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia..**

### COLLECT FOR PURITY

*Celebrant* Let us ask God to prepare our hearts for worship  
**Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

*In unison*

## GLORIA

Hymnal #S277

### THE COLLECT OF THE DAY

The Book of Common Prayer pg. 235

*Celebrant* The Lord be with you

*People* **And also with you**

*Celebrant* Let us pray...

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Job 38:1-7,(34-41)

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its

bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? ["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"]

*Leader:* The Word of the Lord

**People:** Thanks be to God

**Psalm 104:1-9,25,37b**

**The Book of Common Prayer pg. 735 - 737**

*Read responsively by whole verse*

Bless the Lord, O my soul; O Lord my God, how excellent is your greatness! you are clothed with majesty and splendor.

**You wrap yourself with light as with a cloak and spread out the heavens like a curtain.**

You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind.

**You make the winds your messengers and flames of fire your servants.**

You have set the earth upon its foundations, so that it never shall move at any time.

**You covered it with the Deep as with a mantle; the waters stood higher than the mountains.**

At your rebuke they fled; at the voice of your thunder they hastened away.

**They went up into the hills and down to the valleys beneath, to the places you had appointed for them.**

You set the limits that they should not pass; they shall not again cover the earth.

**O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.**

Hallelujah!

### Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader:* The Word of the Lord

**People:** Thanks be to God

### GOSPEL GRADUAL HYMN

Hymnal #602 (vs. 1 - 4)

*Please stand as you are able.*

### GOSPEL

*Reader:* The Holy Gospel of our Lord Jesus Christ according to **Mark**

**People:** Glory to you, Lord Christ

### Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I

drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## CONGREGATIONAL ADDRESS

Sharon Peters

*A brief period of silence follows the sermon.*

## THE NICENE CREED

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble.

**For those who minister to the sick, the friendless, and the needy.**

For all who have died,

**That they may have a place in your eternal kingdom.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.

**For all who serve God in his Church.**

For all those in need of prayer.

**For the special needs and concerns of this congregation.**

Hear us Lord;

***For your mercy is great.***

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God and our neighbor.

*Kneel or remain standing*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

## ABSOLUTION

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## ANNOUNCEMENTS

### OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

### OFFERTORY ANTHEM

*Sung by the Trinity Choir*

### DOXOLOGY

*Hymnal #380 (vs. 3)*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
praise Father, Son., and Holy Ghost.

## THE GREAT THANKSGIVING

### Eucharistic Prayer A

*The Book of Common Prayer pg. 361-366*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*





# Holy, Holy, Holy Lord

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Capo 3 C7(A7) F(D) C7(A7) F(D)

1 Ho - ly, ho - ly, ho - ly, ho - ly,  
2 Bless-ed is he who comes in the name—

ho - ly Lord, God of pow - er and might,  
of the Lord, in the name of the Lord.

F(D) C9/Bb(A9/G) F/A(D/F#) F(D) A(F#) Dm(Bm)

heav - en and earth are full of your glo - ry.  
Ho - san - na in — the high - est,

Bb/F(G/D) F/C(D/A) C7(A7) Bb/F(G/D) F(D)

Ho - san - na in the high - est.  
ho - san - na in the high - est.

Text: *Sanctus* (Isaiah 6:3; Psalm 118:26)  
Music: Grayson Warren Brown (b. 1948); arr. Larry Adams  
Music © 1979, Grayson Warren Brown, admin. OCP Publications

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only

and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* [Alleluia.] Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. [Alleluia.]**

### FRACTION ANTHEM

Hymnal #S169

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

### COMMUNION HYMNS

Hymnal #327 (vs. 1 - 8)

Hymnal #458 (vs. 1 - 7)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

## RECESSIONAL HYMN

Hymnal #495 (vs. 1 - 4)

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord, Alleluia, alleluia.

**People** Thanks be to God.

## POSTLUDE

*The candles are extinguished.*

*The service ends.*