



TRINITY  
EPISCOPAL  
CHURCH

**Worship Booklet**  
**Ordinary Time**  
**Twentieth Sunday after Pentecost**  
**Holy Eucharist-Rite II**

October 6, 2024  
10 a.m.

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

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Diocese of Michigan

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PRELUDE

PROCESSIONAL HYMN

Hymnal #433 (vs. 1 - 3)

*The congregation stands*

THE WORD OF GOD

ACCLAMATION

*The congregation remains standing*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

*Celebrant* Let us ask God to prepare our hearts for worship  
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*In unison*

GLORIA

LEVAS Hymnal #243

# Glory, Glory, Hallelujah

LEVAS #243

Glo-ry, Glo-ry, hal-le-lu jah, Lord we praise your ho-ly name,  
Glo-ry, Glo-ry, haHe-lu - jah, Lord we praise your ho-ly name. 1. Glo-ry to God in the  
high-est and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-migh-ty God and  
Fa-ther, we wor-ship you we give you thanks, we praise you for your glo - ry.  
3. Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God. Glo - ry, Glo-ry, hal-le-lu -  
jah, Lord we praise your ho - ly name, Glo - ry, Glo-ry hal-le-lu - jah, Lord we  
praise your ho-ly name. 4. You take a-way the sin of the world: have mer-cy on us, 5. You are  
seat-ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the  
Ho - ly one, You a - lone are the Lord, 7. You a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of the Fa - ther. Glo-ry  
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,  
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. A - - - - men.

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 234

*Celebrant* The Lord be with you

**People** **And also with you**

*Celebrant* Let us pray...

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Job 1:1,2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Leader:* The Word of the Lord

**People:** **Thanks be to God**

*Read responsively by whole verse*

Give judgment for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered.

**Test me, O Lord, and try me; examine my heart and my mind.**

For your love is before my eyes; I have walked faithfully with you.

**I have not sat with the worthless, nor do I consort with the deceitful.**

I have hated the company of evildoers; I will not sit down with the wicked.

**I will wash my hands in innocence, O Lord, that I may go in procession round your altar,**

Singing aloud a song of thanksgiving and recounting all your wonderful deeds.

**Lord, I love the house in which you dwell and the place where your glory abides.**

Do not sweep me away with sinners, nor my life with those who thirst for blood,

**Whose hands are full of evil plots, and their right hand full of bribes.**

As for me, I will live with integrity; redeem me, O Lord, and have pity on me.

**My foot stands on level ground; in the full assembly I will bless the Lord.**

**Hebrews 1:1-4; 2:5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*Reader:* The Word of the Lord

**People:** Thanks be to God

## GOSPEL GRADUAL HYMN

Hymnal #620 (vs. 1 - 5)

*Please stand as you are able.*

## GOSPEL

*Reader:* The Holy Gospel of our Lord Jesus Christ according to **Mark**

**People:** Glory to you, Lord Christ

### **Mark 10:2-16**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

**SERMON:**

The Rev. Chip Dischinger

*A brief period of silence follows the sermon.*

**THE NICENE CREED**

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble.

**For those who minister to the sick, the friendless, and the needy.**

For all who have died,

**That they may have a place in your eternal kingdom.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.

**For all who serve God in his Church.**

For all those in need of prayer.

**For the special needs and concerns of this congregation.**

Hear us Lord;

***For your mercy is great.***

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God and our neighbor.

*Kneel or remain standing*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**



Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

### ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

### ANNOUNCEMENTS

#### OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

### OFFERTORY ANTHEM

#### DOXOLOGY

LEVAS #136

I have decided to follow Jesus,  
I have decided to follow Jesus,  
I have decided to follow Jesus,  
No turning back, no turning back!


## THE GREAT THANKSGIVING

#### Eucharistic Prayer A

The Book of Common Prayer pg. 361-366

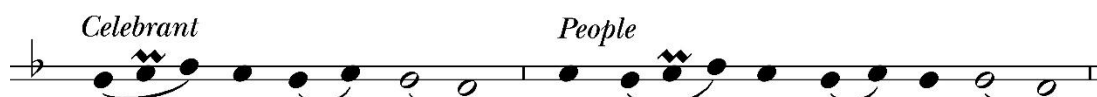
*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*                                      *People*




The Lord be with you. And al - so with you.

*Celebrant*                                      *People*



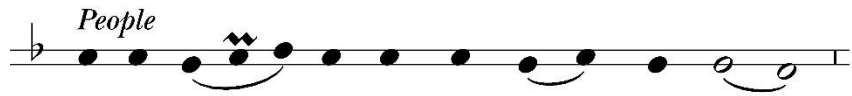
Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

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*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

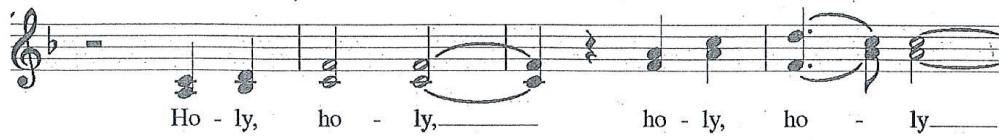
**SANCTUS** *Holy, Holy, Holy*

LEVAS Hymnal #255

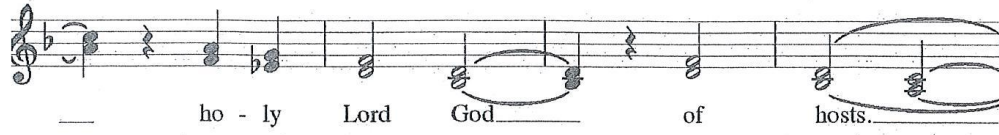
*Celebrant and People*

*Holy, Holy, Holy*

LEVAS #255



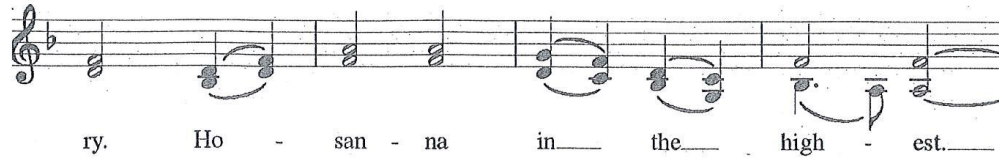
Ho - ly, ho - ly, ho - ly, ho - ly



ho - ly Lord God of hosts.



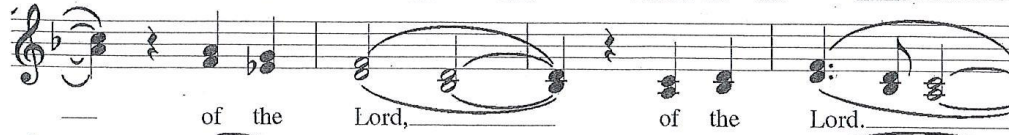
Heav-en and earth are filled with your glo



ry. Ho - san - na in the high - est.



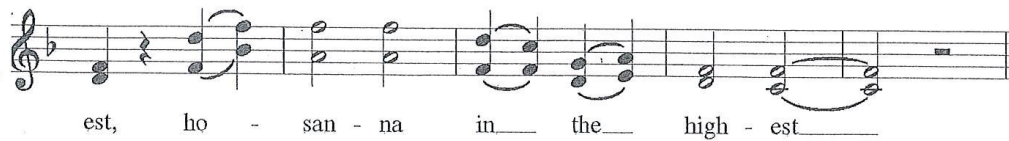
Bless-ed is He who comes in the name



of the Lord, of the Lord.



Ho - san - na in the high



est, ho - san - na in the high - est

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* [Alleluia.] Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. [Alleluia.]

### FRACTION ANTHEM

LEVAS #151

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMNS

Hymnal #335 (vs. 1 - 5)

Hymnal #324 (vs. 1 - 4)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

## RECESSIONAL HYMN

Hymnal #396 (vs. 1 - 3)

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord, Alleluia, alleluia.

*People* Thanks be to God.

## POSTLUDE

*The candles are extinguished.*

*The service ends.*