



# TRINITY EPISCOPAL CHURCH

## Worship Booklet Twenty-fifth Sunday after Pentecost Holy Eucharist-Rite II

November 10, 2024  
10 a.m.

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](https://www.youtube.com/TrinityBellMI)

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The Eleventh Bishop  
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## PRELUDE

## PROCESSIONAL HYMN

Hymnal #686 (vs. 1 - 3)

*The congregation stands*

# THE WORD OF GOD

## ACCLAMATION

*The congregation remains standing*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*Celebrant* Let us ask God to prepare our hearts for worship  
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*In unison*

## GLORIA

Hymnal #S277

## THE COLLECT OF THE DAY

The Book of Common Prayer pg. 236

*Celebrant* The Lord be with you

*People* **And also with you**

*Celebrant* Let us pray...

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### Ruth 3:1-5,4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to

the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

*Leader:* The Word of the Lord

**People:** Thanks be to God

### Psalm 127

The Book of Common Prayer pg. 782 & 783

*Read responsively by whole verse*

Unless the Lord builds the house, their labor is in vain who build it.

**Unless the Lord watches over the city, in vain the watchman keeps his vigil.**

It is in vain that you rise so early and go to bed so late; vain, too, to eat the bread of toil, for he gives to his beloved sleep.

**Children are a heritage from the Lord, and the fruit of the womb is a gift.**

Like arrows in the hand of a warrior are the children of one's youth.

**Happy is the man who has his quiver full of them! he shall not be put to shame when he contends with his enemies in the gate.**

### Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered

once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader:* The Word of the Lord

**People:** Thanks be to God

## GOSPEL GRADUAL HYMN

Hymnal #593 (vs. 1 - 5)

*Please stand as you are able.*

## GOSPEL

*Reader:* The Holy Gospel of our Lord Jesus Christ according to **Mark**

**People:** Glory to you, Lord Christ

### Mark 12:38-44

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

*Reader:* The Gospel of the Lord

**People:** Praise to you, Lord Christ

## SERMON:

The Rev. Chip Dischinger

*A brief period of silence follows the sermon.*

## THE NICENE CREED

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."*

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
Amen.

**PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble.

**For those who minister to the sick, the friendless, and the needy.**

For all who have died,

**That they may have a place in your eternal kingdom.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.  
**For all who serve God in his Church.**

For all those in need of prayer.  
**For the special needs and concerns of this congregation.**

Hear us Lord;  
***For your mercy is great.***

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God and our neighbor. *Kneel or remain standing*  
**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN**

## ABSOLUTION

*The Bishop when present, or the Priest, stands and says*  
**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.**

## OFFERTORY ANTHEM

Sung by the Trinity Choir

## DOXOLOGY

Hymnal #380 (vs. 3)

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
praise Father, Son., and Holy Ghost.

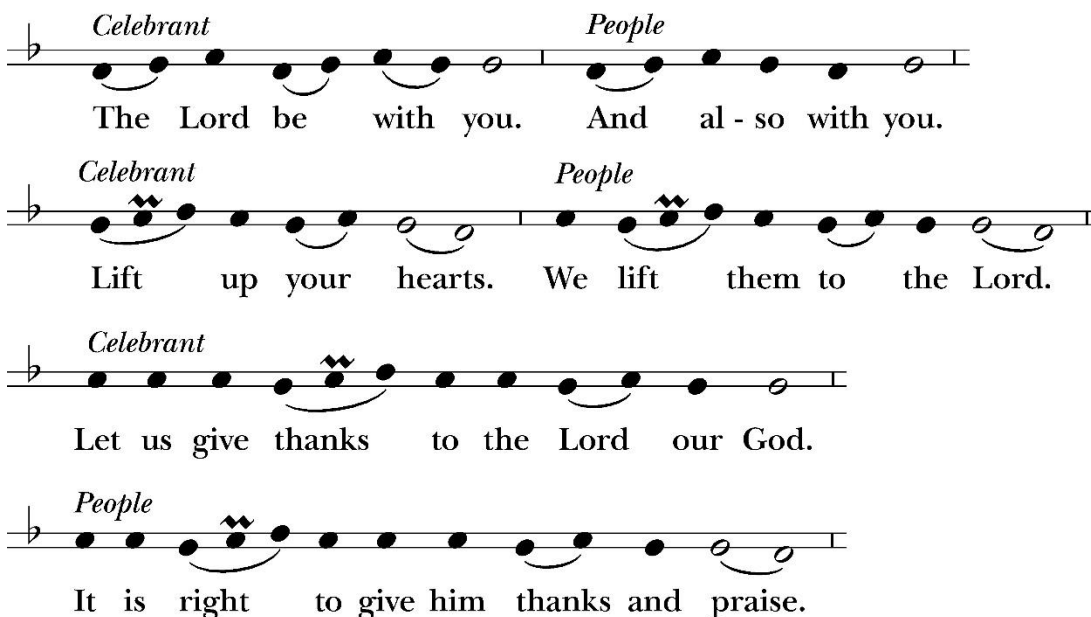
## THE GREAT THANKSGIVING

### Eucharistic Prayer A

The Book of Common Prayer pg. 361-366

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Sursum corda The Hymnal 1982, Service Music, #120



*Celebrant*                                  *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                                  *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *Holy, Holy, Holy Lord*

Sing! A New Creation Hymnal #252

*Celebrant and People*



# Holy, Holy, Holy Lord

252

Capo 3 C7(A7) F(D) C7(A7) F(D)

1 Ho - ly, ho - ly, ho - ly, ho - ly,  
2 Bless-ed is he who comes in the name—

ho - ly Lord, God of pow - er and might,  
of the Lord, in the name of the Lord.

F(D) C9/Bb(A9/G) F/A(D/F#) F(D) A(F#) Dm(Bm)

heav - en and earth are full of your glo - ry.  
Ho - san - na in — the high - est,

Bb/F(G/D) F/C(D/A) C7(A7) Bb/F(G/D) F(D)

Ho - san - na in the high - est.  
ho - san - na in the high - est.

Text: *Sanctus* (Isaiah 6:3; Psalm 118:26)  
Music: Grayson Warren Brown (b. 1948); arr. Larry Adams  
Music © 1979, Grayson Warren Brown, admin. OCP Publications

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only

and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* [Alleluia.] Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. [Alleluia.]

### FRACTION ANTHEM

Hymnal #S169

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

### COMMUNION HYMNS

Hymnal #656 (vs. 1 - 4)

LEVAS Hymnal #324 (vs. 1 - 4)

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

## RECESSIONAL HYMN

Hymnal #594 (vs. 1 - 4)

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord, Alleluia, alleluia.

**People** Thanks be to God, Alleluia, alleluia.

## POSTLUDE

*The candles are extinguished.*

*The service ends.*