



TRINITY EPISCOPAL CHURCH

Worship Booklet Ordinary Time Proper 5 Holy Eucharist-Rite II

June 9, 2024
10am

All Services Live Streamed on YouTube
[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry
The Eleventh Bishop
of the
Diocese of Michigan

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PRELUDE

PROCESSIONAL HYMN

Hymnal # 620 (vs. 1 - 5)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

Celebrant Let us ask God to prepare our hearts for worship
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

In unison

GLORIA

LEVAS #243

Glory, Glory, Hallelujah

LEVAS #243

Glo-ry, Glo-ry, hal-le-lu jah, Lord we praise your ho-ly name,
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your ho-ly name. 1. Glo-ry to God in the
high-est and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-migh-ty God and
Fa-ther, we wor-ship you we give you thanks, we praise you for your glo-ry.
3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God. Glo-ry, Glo-ry, hal-le-lu -
jah, Lord we praise your ho-ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we
praise your ho-ly name. 4. You take a-way the sin of the world: have mer-cy on us, 5. You are
seat-ed at the right hand of the Fa-ther: re-ceive our prayer: 6. For you a-lone are the
Ho-ly one, You a-lone are the Lord, 7. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of the Fa-ther. Glo-ry
Glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name, Glo-ry,
Glo-ry hal-le-lu - jah, Lord we praise your Ho-ly name. A - - - - men.

Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse** and once finished **the people respond saying the refrain on the insert.**

The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God.** Following "The Holy Gospel of our Lord Jesus Christ according to_____."

(Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ.**

The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 229

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

1 Samuel 8:4-11 (15)16-20; (11:14-15)

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the LORD, and the LORD said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.'

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 138

The Book of Common Prayer pg. 793

Read responsively by whole verse

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;

For you have glorified your Name and your word above all things.

When I called, you answered me; you increased my strength within me.

All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth.

They will sing of the ways of the Lord, that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands.

2 Corinthians 4:13-5:1

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

Hymnal #711 (vs. 1 & 2)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Christ

Mark 3:20-35

and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

ARTIST'S REFLECTION:

Diane Eissinger

A brief period of silence follows the sermon.

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith—that's why it begins with "We believe."

Celebrant and People

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

For all who have died,

That they may have a place in your eternal kingdom.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.

For all who serve God in his Church.

For all those in need of prayer.

For the special needs and concerns of this congregation.

Hear us Lord;

For your mercy is great.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins to God and our neighbor.

Kneel or remain standing

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

“May the Lord Bless You”

sung by the Trinity Choir

DOXOLOGY

LEVAS #105 (vs. 1 - 3)

I'm so glad Jesus lifted me,
I'm so glad Jesus lifted me,
I'm so glad Jesus lifted me,
I'm so glad Jesus lifted me singing glory Hallelujah, Jesus lifted me.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all Power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds we are healed.**

Celebrant continues

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn

Celebrant and People

SANCTUS

LEVAS #255

Holy, Holy, Holy

LEVAS #255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high

est, ho - san - na in the high - est

The congregation may stand or kneel

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, he took bread; said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; Sarah, Rebecca, Leah and Rachel; Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal, Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Behold the Body of Christ

People May we become what we receive. Alleluia!

FRACTION

LEVAS #154 (refrain only)

Taste and see.

Taste and see the goodness of the Lord.

O taste and see.

Taste and the goodness of the Lord, of the Lord.

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. Please let the Priest know if you need a gluten free wafer. Please come to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the center aisle and return down the outside aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

Hymnal # 341 (vs. 1 - 4)

Hymnal #325 (vs. 1 - 3)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal #381 (vs. 1 - 4)

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

The candles are extinguished.

The service ends.