

PRELUDE

PROCESSIONAL HYMN

Hymnal # 488 (vs. 1 - 4)

The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

Celebrant Let us ask God to prepare our hearts for worship
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

In unison

GLORIA - *Glorify Thy Name*

Glorify Thy Name

(Psalm 86:9,12; John 12:28; Romans 15:6,9; Revelation 15:4 [Isaiah 24:15])

Warmly (♩ = 100)

Capo 1: (A) (D/A) (A) (E) (D/E) (E) (A2) (A) (A/C#)
 Bb Eb/Bb Bb F Eb/F F Bb2 Bb Bb/D

1. Fa - ther, we love you, we wor - ship and a - dore you, }
 2. Je - sus, we love you, we wor - ship and a - dore you, } glo - ri - fy thy
 3. Spir - it, we love you, we wor - ship and a - dore you, }

6 (D) (A/E) (Bm7/F#) (Esus) (E) (A) (A/C#) (D) (C#) (B/C#) (C#)
 Eb Bb/F Cm7/G Fsus F Bb Bb/D Eb D C/D D
 name in all the earth. _____ Glo - ri - fy thy name, glo - ri - fy thy

12 (F#m) (F#m/E) (D) (E7) (D/F#) (E7) (D/E) (E7) (Asus) (A)
 Gm Gm/F Eb F7 Eb/G F7 Eb/F F7 Bbsus Bb
 name, glo - ri - fy thy name in all the earth. _____

WORDS and MUSIC: Donna Adkins

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All Psalms will be read responsively by **whole verse** and once finished **the people respond saying the refrain.**

The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God.** Following "The Holy Gospel of our Lord Jesus Christ according to _____."

(Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ.**

The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

THE COLLECT OF THE DAY

The Book of Common Prayer pg. 230

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray...

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

2 Samuel 6:1-5,12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, 'The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the LORD. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 24

The Book of Common Prayer pg. 613 & 614

Read responsively by whole verse

The earth is the Lord's and all that is in it, the world and all who dwell therein.

For it is he who founded it upon the seas and made it firm upon the rivers of the deep.

“Who can ascend the hill of the Lord? and who can stand in his holy place?”

“Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Lord and a just reward from the God of their salvation.”

Such is the generation of those who seek him, of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

“Who is this King of glory?” “The Lord, strong and mighty, the Lord, mighty in battle.”

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

“Who is he, this King of glory?” “The Lord of hosts, he is the King of glory.”

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord

People: Thanks be to God

GOSPEL GRADUAL HYMN

Hymnal #685 (vs. 1 - 3)

GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Christ

Mark 6:14-29

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

SERMON:

The Rev. Chip Dischinger

A brief period of silence follows the sermon.

THE NICENE CREED

The congregation stands and speaks in unison

The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken
through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

For all who have died,

That they may have a place in your eternal kingdom.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.

For all who serve God in his Church.

For all those in need of prayer.
For the special needs and concerns of this congregation.

Hear us Lord;
For your mercy is great.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins to God and our neighbor. *Kneel or remain standing*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

OFFERING OF OUR GIFTS

Collection plates will be passed

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

OFFERTORY ANTHEM

DOXOLOGY

LEVAS #105 (vs. 1)

I'm so glad Jesus lifted me,
I'm so glad Jesus lifted me,
I'm so glad Jesus lifted me,
I'm so glad Jesus lifted me singing glory Hallelujah, Jesus lifted me.

THE GREAT THANKSGIVING

The congregation stands

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all Power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned
against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed
your righteous Law. And in the fullness of time you sent your only Son, born of a
woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds we are healed.

Celebrant continues

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn

Celebrant and People

SANCTUS *Santo, santo, santo (Holy, holy, holy)*

Santo, santo, santo
Holy, holy, holy

785

The musical score is written in 4/4 time with a tempo marking of quarter note = 66. It features a soprano line and a bass line. The lyrics are: "San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My cor - a - zon te sa - be de - cir: san - to e - res Se - ñor. heart is glad to say the words: you are ho - ly, Lord." The score concludes with a double bar line and repeat signs.

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. © 1990 Iona Community, admin. by GIA Publications, Inc.
based on two-part version as taught by Pablo D. Sosa (b.1933)

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The congregation may stand or kneel

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, he took bread; said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering you this sacrifice of thanksgiving,
People **We celebrate his death and resurrection, as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; Sarah, Rebecca, Leah and Rachel; Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal, Let the grace of this Holy Communion make us one body, on spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION

Everyone is welcome to receive Holy Communion at Trinity. Please let the Priest know if you need a gluten free wafer. Please come to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the center aisle and return down the outside aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.

COMMUNION HYMNS

Hymnal #151 (vs. 1 - 3)

Hymnal #676 (vs. 1 & 2)

POST COMMUNION PRAYER

Please stand as able

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal #412 (vs. 1 - 6)

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

The candles are extinguished.

The service ends.