



# TRINITY EPISCOPAL CHURCH

## Worship Booklet Ordinary Time Holy Eucharist-Rite II

All Services Live Streamed on YouTube  
[Trinity Episcopal Church-Belleville, MI](#)

The Right Rev. Dr. Bonnie A Perry  
The Eleventh Bishop  
of the  
Diocese of Michigan

The Rev. Chip Dischinger  
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PRELUDE

PROCESSIONAL HYMN

Please see Hymn Board  
The congregation stands

THE WORD OF GOD

ACCLAMATION

The congregation remains standing

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia..

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen*

GLORIA

243 LEVAS

*Glory, Glory, Hallelujah*

LEVAS #243

Glo-ry, Glo-ry, hal-le-lu jah, Lord we praise your ho-ly name,  
Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your ho-ly name. 1. Glo-ry to God in the  
high-est and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-migh-ty God and  
Fa-ther, we wor-ship you we give you thanks, we praise you for your glo-ry.  
3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God. Glo-ry, Glo-ry, hal-le-lu -  
jah, Lord we praise your ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we  
praise your ho - ly name. 4. You take a-way the sin of the world: have mer-cy on us, 5. You are  
seat-ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the  
Ho - ly one, You a - lone are the Lord, 7. You a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of the Fa - ther. Glo - ry  
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,  
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. A - - - - men.

Please refer to the insert provided for the scripture readings. All Psalms will be read responsively by **whole verse**. The people's response after the Old Testament & Epistle readings after "The Word of the Lord" is: **Thanks be to God**. Following "The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_." (Matthew, Mark, Luke or John) **People respond: Glory to you, Lord Christ**.  
The Gospel is read & ends: The Gospel of the Lord **People respond: Praise to you, Lord Christ**

### THE COLLECT OF THE DAY

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray...

### THE LESSONS

### GRADUAL HYMN

*Please see Hymn Board*

### GOSPEL

### THE SERMON: The Rev. Chip Dischinger

*A brief period of silence follows the sermon.*

### THE NICENE CREED

*The congregation stands and speaks in unison*

*The Nicene Creed is a historical statement agreed upon by the First Council of Nicaea that was convened by Constantine in order to seek consensus regarding the core doctrines of Christian faith. It is our unified statement of faith-that's why it begins with "We believe."*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*(Silence)*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble.  
**For those who minister to the sick, the friendless, and the needy.**

For all who have died,  
**That they may have a place in your eternal kingdom.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Michael, our own Bishop Bonnie, and for Rev. Chip our priest, and for all bishops and other ministers.  
**For all who serve God in his Church.**

For all those in need of prayer.  
**For the special needs and concerns of this congregation.**

Hear us Lord;  
***For your mercy is great.***

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins to God and our neighbor. *Kneel or remain standing*  
God of all mercy, we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other, in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN

## ABSOLUTION

The Book of Common Prayer, Page 360

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## ANNOUNCEMENTS

## OFFERING OF OUR GIFTS

*Collection plates will be passed*

*The purpose of the Offering (Offertory) is to acknowledge God as the source of all we have and to make a thankful response, trusting that what God provides will be enough. We offer monetary gifts, and we offer ourselves, our souls, and bodies, to serve God here on earth. **We stand and sing the DOXOLOGY when the offerings are brought forward.***

## OFFERTORY ANTHEM

### DOXOLOGY

105 LEVAS

*I'm so glad Jesus lifted me.*

*I'm so glad Jesus lifted me.*

*I'm so glad Jesus lifted me.*

*Singing glory Hallelujah Jesus lifted me.*

## THE GREAT THANKSGIVING

### Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS (Latin for "Holy")

255 LEVAS

*Holy, Holy, Holy* LEVAS #255

Ho - ly, ho - ly, ho - ly, ho - ly  
ho - ly Lord God of hosts.  
Heav - en and earth are filled with your glo -  
ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord, of the Lord.  
Ho - san - na in the high  
est, ho - san - na in the high - est

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

People and Celebrant

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. {Alleluia.}

## FRACTION ANTHEM

151 LEVAS

*One bread, one body, one Lord of all, one cup of blessing which we bless.*

*And we, though many, throughout the earth, we are one body in this one Lord.*

The Gifts of God for the People of God.

*And may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE INVITATION

*Everyone is welcome to receive Holy Communion at Trinity. Please let the Priest know if you need a gluten free wafer. Please come to the altar rail, beginning with the front rows and moving toward the back. You'll exit the pew on the center aisle and return down the outside aisle. If you prefer to receive a blessing, come forward to the rail and cross your arms on your chest as the priest approaches.*

## COMMUNION HYMNS

*Please see Hymn Board*

## POST COMMUNION PRAYER

*Please stand as able*

*Celebrant* Let us pray.



*Celebrant and People*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior. Amen.

## THE BLESSING

## RECESSIONAL HYMN

*Please see Hymn Board*

## THE DISMISSAL

## POSTLUDE

*The candles are extinguished.*

*The service ends.*

## TRINITY VESTRY

*Please keep the Vestry in your prayers*

Deb Green, Sr. Warden	Eddy Fulton, Jr. Warden
Cynthia Coleman	Darryl Conliffe
Nancy Copeland	Mary Finn
Morris Altizer	Bonnie Martin
Susan Carpenter	

### *Appointed:*

Cyndi Hernandez-Treasurer	Mary Hill - Secretary
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\*\*You can find Vestry Minutes on our website at <https://trinitybell.org> and in the Narthex.